



The Parish of Saint Anthony Glen Huntly

Parish Office/Parish House: 74 Grange Rd Glen Huntly

☎ Office: 9401 6336 Presbytery: 9401 6337

✉ glenhuntly@cam.org.au 🌐 pol.org.au/glenhuntly

Second Sunday in Ordinary Time Year C

16 January 2022

PARISH PRIEST
Fr Leenus Neetany SAC

PARISH STAFF
Shobha Thomas
Sue Leong

**COORDINATOR
MUSIC & CATECHESIS**
Veronica Blair

PARISH OFFICE HOURS
Tue, Thu & Fri: 10am-2pm

WEEKEND MASSES
Saturday Vigil: 6pm
Sunday: 9am, 11am, 5pm

WEEKDAY MASSES
Monday-Saturday: 9.15am

RECONCILIATION
Saturday 9.45am-10.10am
and 5.30pm—5.50pm

EUCCHARISTIC ADORATION
Saturday 9.45am -10.15am

**ADORATION, ROSARY &
NOVENA**
Wednesday 6.40pm

BAPTISMS & WEDDINGS,
Contact the Parish Office
preferably by email

PASTORAL CARE OF THE SICK
Contact the Parish Priest/Office

TONY'S CAFE
Take away meals only
Tuesdays: 12.30pm—1.30pm
Thursdays: 3pm—5.30pm

VENUE HIRE
Contact the Parish Office

**ST ANTHONY'S
PRIMARY SCHOOL**
Principal: Margaret Carlei
☎ 9563 6780

✉ office@santglen.catholic.edu.au
🌐 santglen.catholic.edu.au

OUR SICK: Vivien, Philomena Liew, John Leonard, Claire & Bryan Rashad
(Names of the sick will be published for a month, unless otherwise requested).

RECENTLY DECEASED: Valma Cox, Pam Caspersz.

ANNIVERSARIES & REMEMBRANCES: Loxley Preston

PLEASE RING/EMAIL THE PARISH OFFICE IF YOU WOULD LIKE TO RECEIVE THE PARISH NEWSLETTER BY EMAIL OR WOULD LIKE A SICK, DECEASED OR ANNIVERSARY OF A FAMILY MEMBER MENTIONED IN OUR NEWSLETTER



**St. Anthony's Church, Glen Huntly
will have all the Masses as usual
Do not be doubtful,
but come along and join in.**

Safeguarding is everyone's responsibility. We consider the safety and wellbeing of all persons to be our highest priority. For further information on Safeguarding please visit:

<https://melbournecatholic.org/safeguarding>

LITURGY OF THE WORD

Entrance Antiphon

All the earth shall bow down before you, O God,
and shall sing to you,
shall sing to your name, O Most High!

Today's Readings

Is 62:1-5; 1 Cor 12:4-11; Jn 2:1-11

Responsorial Psalm

Proclaim his marvellous deeds to all the nations.

Gospel Acclamation

Alleluia, alleluia! God has called us with the gospel
to share in the glory of our Lord Jesus Christ. Alleluia!

Communion Antiphon

You have prepared a table before me,
and how precious is the chalice that quenches my thirst.

Next Sunday's Readings

Neh 8:2-6. 8-10; 1 Cor 12:12-30; Lk 1:1-4. 4:14-21

Last Week's Stewardship Collections (loose & envelopes)

Income

Church Stewardship \$ 885
Presbytery Stewardship \$ 442

Maintenance Expenses for December

ADT Security \$ 55
CCI Insurance \$ 3,121
Electricity & Gas \$ 1,231
Gardening \$ 380
Rentokil Pest Control \$ 400
Total Maintenance Expenses for December \$ 5,187
Venue Hire/Donations/Maintenance \$ 6,445
Credit Card//Direct Debit/EFT \$ 4,939
Credit Card/Direct Debit/EFT, Venue Hire, Donations &
Maintenance Income: These will be reported once a month.

Liturgy Roster (Readers)—January 15-16

Sat. 6pm—P Bates

Sun. 9am—Y Jo-Sumarna & 11am—L Kornadi

Sun. 5pm—E Sebastian

Liturgy Roster (Readers)—January 22-23

Sat. 6pm—J D'Souza

Sun. 9am—M Dwyer & 11am—C Hampson

Sun. 5pm—D Mitchell

Sunday School

Sunday School will resume in February.

Sunday School provides a general Catholic
Education for all children, including Sacramental
preparation. Starting date TBA.

Tony's Cafe

Tony's Café is in recess at the moment
and will reopen on Tuesday 1st February.
All volunteers should enjoy a well-earned rest.

Our Parish Office is practically closed until 24 Jan,
inclusive. You may still send emails and messages.in

2022 Columban Calendars

Now available at our Piety Stall—\$10 each.
There are also other piety items available.

Loving Lord

We pray for your love and compassion to abound
as we walk through this challenging season.

We ask for wisdom for those who bear the load
of making decisions with widespread consequences.

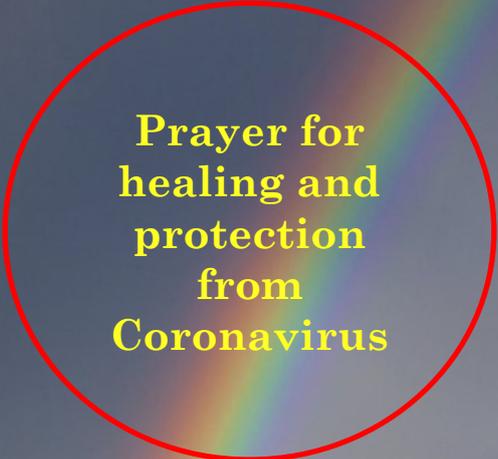
We pray for those who are suffering with sickness
and all who are caring for them.

We ask for protection for the elderly and vulnerable
to not succumb to the risks of the virus.

We pray for misinformation to be curbed
that fear may take no hold in hearts and minds.

As we exercise the good sense that you in your mercy provide,
may we also approach each day in faith and peace,
trusting in the truth of your goodness towards us.

Amen



Prayer for
healing and
protection
from
Coronavirus

Feast of St. Vincent Pallotti

Unfortunately the feast day celebration at Kew that had been advertised last weekend is put off for a later date.

Instead, in our parish level we shall celebrate the feast of St. Vincent Pallotti next weekend in the simplest manner. Maybe part of the short homily could be on St. Vincent Pallotti.

It may be a good idea to take up a leaving collection for the Pallottine-run orphanage in Keshero, Congo, Africa.

The Feast of St. Vincent Pallotti occurs each year on 22 January.

St. Vincent Pallotti is the founder of the Religious Congregation called 'The Society of the Catholic Apostolate' (SAC), popularly known as the Pallottines. Fr. Leenus is a member of the Pallottines.

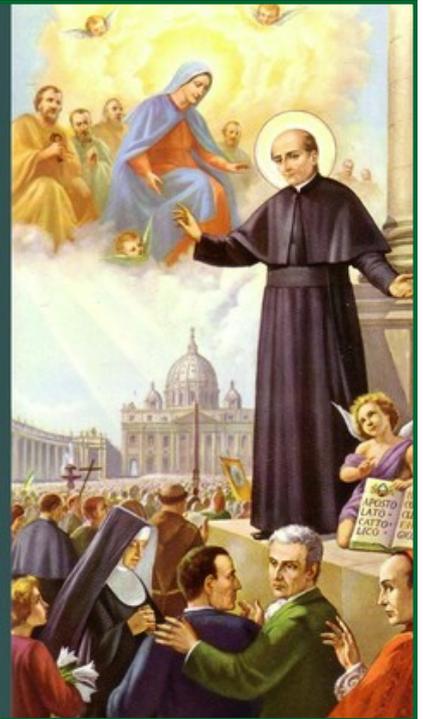
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Seek God and you will find God.

Seek God in all things and you will find God in all things.

Seek God always and you will find God always.

ST. VINCENT PALLOTTI



Do you not remember your wedding day?



How long ago was that? Today's Gospel reminds us about a wedding feast at Cana. Does that not remind you of your own wedding day? *(By the way, I do not presume that all those who may be reading these lines were/are married).*

It is good to remember and thank God for that auspicious occasion of your wedding, even if your spouse is gone to his/her eternal reward. Thank God and acknowledge his unfailing presence on that day and throughout your married life. It is good also to remember all those people who were present on the occasion of your wedding. They have all contributed to your happiness, supported you, stood by you, prayed for you and wished you a happy married life. Remember your parents, siblings, relatives and other guests at your wedding. Do not miss to thank your spouse as well.

As at Cana, did you also run out of wine or something? Anything that was troubling you then, but as you look back, it's amusing to you now? Probably you while you were on your way to the church, you had to return to your beautician to fix up your make-up that may have been ruined by your tears of joy, and at last when you arrived the church the priest scolded you for being so late? Hope that was not the case. Anyway, do not forget to thank God for anything and everything that happened and did not happen, because in all those times God's loving presence was with you and guided you through, as at Cana.

Probably, on the day of your wedding you were not only joyful, but were anxious and fearful as well. Anxious about the marriage feast itself, a bit fearful not knowing what lies ahead. But today as you look back, you see clearly that your fears and anxieties were all unnecessary. In fact, all that you had hoped for have become a reality and your dreams have come true.

Not that you had no hurdles on your married life. Surely you may have had rough times, tough times sad and disappointing times. But in all these, you and your spouse stood by each other supporting, caring, understanding, encouraging and praying together. So, you can surely say that your married life was/is a blessed one. The joys have over-ridden your sorrows. The 'lacks' have given way to 'abundance'. If that is true, that's so because of a third person in your married life.

The real success of your married life was/is based on your dependence on that third person. That third person was always given the 1st place in your married life. The husband always gave 2nd spot for his wife, while he himself took the 3rd spot. And the wife in turn gave the 2nd spot for her husband and she herself took the 3rd spot. But both of them giving God the very 1st spot. And God is the one who gave you success, happiness and made your fears and anxieties give way to peace and fulfilment.. The lack of wine has turned out to be an abundance of wine, an abundance of joy. In all these not to forget is the role of our dear Mother Mary.

.....Keep well and be Happy

Fr. Leenus

2nd Sunday in Ordinary Time. Year C

Changing Water into Wine

Dear brothers and sisters in Jesus,

Let us quickly recall to our minds some points we already know about this Gospel passage re. the miracle of turning water into wine by Jesus during a marriage feast at Cana.

It's said to be the first of the miracles of Jesus during his public ministry. *(Before his public ministry began, Jesus had performed some miracles even as a baby/toddler).*

This miracle was a clear revelation of the divine power of Jesus. Thus he continues to reveal the truth of his divinity to the wider group of people, that he is the long awaited true Messiah



Running out of wine would not have been so big an issue today, because, easily we could buy as much as we wanted. But in the time of Jesus it would have become a major crisis and disgraceful to the family. (Today we have no lack of wine, but lack of marriages!).

It was mother Mary who expressed her concern to Jesus re. the family running out of wine. (Jesus must have known about it even before mother Mary, but Jesus waited for his mother to be part of the solution).

The mother of Jesus clearly has a plan. She seems to know right away the answer for the crisis. That is to appeal to her Divine Son, and does it without delay and without hesitation.

Whether Mary actually expected Jesus to change water into wine or solve the problem in some other way, we do not know. But she was sure that he would solve the problem somehow. Do we not sometimes ask God to solve our problems the way we suggest?

This also shows Mary's confidence in her Divine Son. That's why she says to the servants, 'Do whatever he tells you', and then she stands back, totally submitting the situation to the caring heart of her God-Son.

Jesus does not disregard his dear mother's concern for the family, even though at first it sounded like he wanted to evade the situation, in-fact Jesus was raising up the role of Mary in the plan of God for our Salvation, by referring to her as the 'Woman'. God had promised to Adam and Eve a 'Woman' who would...be the new Eve.

From now on Mary's concern is not just one family or just one situation. Jesus is raising Mary to the status of being the 'New Eve', 'the Promised woman'

"Do whatever Jesus tells you" is the last of the words of Mary in the Bible. Jesus is the "Word" to be obeyed by everyone who cares to follow him, and find the true Salvation.

Some scripture scholars say that it was Mary who was invited to the marriage feast, but Jesus also came along. How fortunate was the family to have invited Mary! Where Mary is, there is Jesus. Where Jesus is there is abundance of true joy. Lack of Wine would have meant lack of joy. The presence of Jesus meant overflowing of joy.

The miracle of the Wedding Feast at Cana, is now one of the "Luminous Mysteries" of the Holy Rosary.

To Jesus, through Mary!

Fr. Leenus.